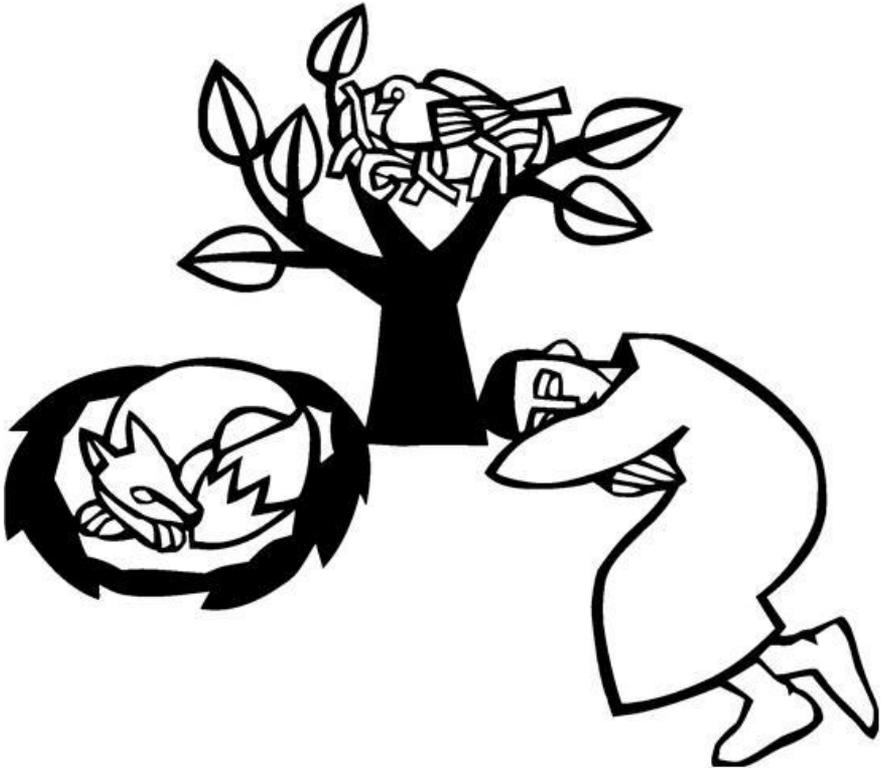


Third Sunday after Pentecost

June 26, 2022



**HOLY TRINITY LUTHERAN CHURCH**

405 West Main Street  
Wytheville, Virginia

[www.holytrinitywytheville.org](http://www.holytrinitywytheville.org)  
Office Telephone: 276-228-2171

## THIRD SUNDAY AFTER PENTECOST

June 26th, 2022

**IN THE NAME OF CHRIST**, we welcome all who worship here today.

**REMEMBERING OUR BAPTISM**, A bowl of water is placed at the entrance of the Sanctuary to remind us that we enter the church through Holy Baptism and that we are sent into the world to serve others with the love of Christ. As you leave worship today, you are encouraged to mark your forehead with this water and with the sign of the Cross as a reminder of this calling.

**COMMUNION** Welcome to the Lord's Table. All Christians who believe that Christ is present in the Sacrament and are properly prepared in their own church are invited to participate. Communion will be at the altar. All children who are not yet prepared for communion are invited to come to the Lord's Table for a blessing. Gluten free wafers and grape juice are available upon request. Please ask the pastor or communion assistant if you prefer one of these options.

### **Introduction**

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

## **ANNOUNCEMENTS**

**OFFICE HOURS** Pastor Hamman will be working in the Wytheville area on Tuesday, Wednesday, and Thursday. Also, Pastor will be on vacation after worship today until July 9<sup>th</sup>.

**CHILDREN ARE WELCOME IN OUR WORSHIP SERVICE** and are strongly encouraged to be present with us. Children and their families are especially encouraged to sit on the front two pews where they can see and where the Children's Message is presented.

### **SUMMER MORNING SERVICE**

There will be no 8AM Summer Morning Service this year. However, if there is interest, planning for next summer is possible.

### **VACATION BIBLE SCHOOL**

Holy Trinity will be providing food for Vacation Bible School Wednesday, June 29th. If anyone is available to help, please contact Teresa at 276-613-2941.

**Joint worship at HMLRC Sunday, July 31<sup>st</sup>**. Worship at 11:00 am and the corn roast will follow. Raffle tickets will be for sale. Please see one of the Hamman boys.

**The Women's Lunch Bunch** will meet on June 22nd at 12:45 PM at Holy Trinity. Participants are to visit Chautauqua vendors or other food sources and bring their lunch to Holy Trinity to eat. We will meet in the Social Hall for this meeting.

**PRELUDE: "The Summons"**

**Carlson**

## **CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I, therefore, declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

**GATHERING SONG: "O God Of Every Nation"**

**#713**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

The Lord be with you.  
**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

**FIRST READING: 1 Kings 19:15-16, 19-21**

*In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.*

<sup>15</sup>Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Word of God, Word of Life.

**Thanks be to God.**

## PSALM: Psalm 16

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

<sup>2</sup>**All my delight is in the Godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips. R**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who hold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand  
are pleasures forevermore.

## SECOND READING: Galatians 5:1, 13-25

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but

through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

**Thanks be to God.**

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Luke 9:51-62**

### **Glory to you, O Lord.**

*Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.*

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." <sup>60</sup>But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." <sup>61</sup>Another said, "I will follow you, Lord; but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord.

**Praise to you, O Christ.**

## **CHILDREN'S SERMON**

### **SERMON**

**HYMN OF THE DAY: "Will You Come and Follow Me"**

**#798**

## APOSTLE'S CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace, **hear our prayer.**

God of gentleness, strengthen the earth's ability to heal. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace, **hear our prayer.**

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love. Protect refugees and all who live under tyranny or conflict (*especially, the people of Ukraine*).

God of grace, **hear our prayer.**

God of kindness, reveal your healing presence to all who are sick or dying (*especially*, Bill Aussiker, Laura Halsey, Gary Naber, Barbara Lambert Truitt, Brian Alexander, Dennis Barr, Ching Barr, Bob Braski, Dewey Clemons, Willa Dake, Vicki Dixon, Marie Ferrell, John Hinkle, Gail Kendrick, Megan Martin, Roberta Roberts, Bill Sanderson, Rick Sarver, Larry Shupe, Kathy Slavin, Justin Walker, and Diane Warner). Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads.

God of grace, **hear our prayer.**

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace, **hear our prayer.**

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death.

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

**PEACE:** The peace of Christ be with you always.

**And also with you.** (*Please share a non-physical sign of peace with one another.*)

## **OFFERING**

*Offerings can be placed in the offering plate as you leave worship, mailed in (405 W Main St, Wytheville, VA 24382), dropped off, or shared via our online giving option (found on our website: [www.holytrinitywytheville.org](http://www.holytrinitywytheville.org)).*

**OFFERING HYMN: "Let the Vineyards Be Fruitful"**

**#182**

## OFFERING PRAYER

God of abundance:

**you have set before us a plentiful harvest.**

**As we feast on your goodness,**

**strengthen us to labor in your field,**

**and equip us to bear fruit for the good of all,**

**in the name of Jesus. Amen.**

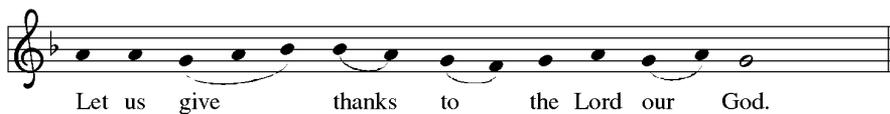
## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



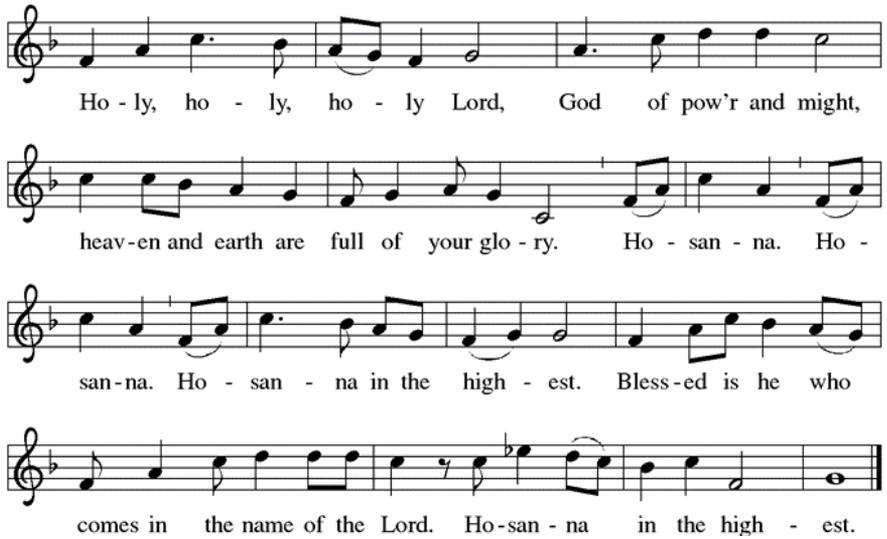
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

**COMMUNION:** Communion is at the front rail. Please pick up a cup or grape juice on your way to the altar rail. Wine will be distributed via pouring chalice. Please return to your and place empty cup in bowl. Please let an usher know if you prefer to receive communion at your seat.

Grape juice is available as an alternative to wine. Please ask the Communion Assistant for the grape juice. When giving the bread and cup the communion ministers say:

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*and each person may respond: Amen*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **PRAYER AFTER COMMUNION**

Life-giving God,  
through this meal you have bandaged our wounds and fed us with  
your mercy. Now send us forth to live for others, both friend and  
stranger, that all may come to know your love. This we pray in the  
name of Jesus. **Amen.**

## **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and give you peace.  
In the name of the Father, and of the **✝** Son,  
and of the Holy Spirit. **Amen.**

**SENDING SONG: "Now Thank We All Our God"**

**#840**

## **VISION STATEMENT**

**To make the grace and love of Jesus known to all:  
in our home, congregation, community, and world.**

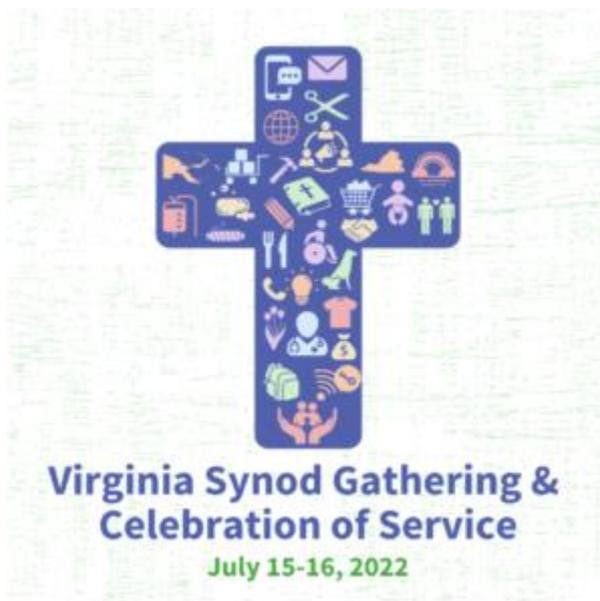
## **DISMISSAL**

Go in peace and serve the Lord.  
**Thanks be to God.**

**POSTLUDE: "Nun danket alle Gott"**

**Benson**

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We look forward to **gathering in-person as the Virginia Synod on July 15-16 in conjunction with Power in the Spirit** to celebrate ministries of service from around the Virginia Synod, to gather together for worship, and to learn from one another.

**Everyone can attend.** Unlike an Assembly where the number of participants is limited, anyone in the Virginia Synod can attend the Synodical Gathering.

**If you attend Power in the Spirit,** you are automatically registered for the Synodical Gathering. Since the Synodical Gathering will be happening in conjunction with Power in the Spirit and the schedules will overlap, everyone registered for Power in the Spirit (which begins on July 14) will be registered for the Synodical Gathering.



**JULY 14-16, 2022**  
**Roanoke College Campus**

Power in the Spirit is an inspirational conference for people of all ages who wish to explore God's call to service through joyous worship, Bible studies, keynote addresses, workshops, games, and fellowship. In addition, congregational leaders—teachers, music directors, choir members, council and committee members, family life consultants, deacons, pastors, and others—will find Power in the spirit nurturing and challenging as they consider their mission and ministry.



### **HOLY TRINITY EVENTS FOR THE WEEK**

**Sunday, June 26th 11:00 am Worship w/ Communion**

**Monday, June 27<sup>th</sup> Office open 9:00 am- 3:00 pm**  
5:30pm VBS

**Tuesday, June 28th Office closed**  
2:00 pm Holy Brews  
5:30 pm VBS  
6:00 pm N.A.  
8:00 pm A.A.

**Wednesday, June 29<sup>th</sup> Office closed**  
5:30 pm VBS  
6:15 pm Handbell Choir  
7:30 pm Senior Choir

**Thursday, June 30<sup>th</sup> Office Open 9:00 am -3:00 pm**  
5:30pm VBS

**Friday, July 1<sup>st</sup> Office Closed**  
8:00 pm A.A.

Rev. Jonathan Hamman  
Deacon Lavelva Stevens,  
Dir. Of Music  
Shelly Robinson Admin. Assist.

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